

were to be devoted to the Day School management fund.

anks, on the 24th ult., was each fixed 7e 65, and
ports.

ON THE BIRDS IN THE HOUSE. - Song, the Awe, the
his, noise, leading, reaching, led-bugs, size, noise
munks, sphere, fig., and is, boxes, is, Chemists.

did tea was provided in the school room
the chapel, and although the roads were of a
thou d

[illegible]

were mingled with the fair hair. But though the shadowy hand of time had spared her beauty, it had

[illegible][illegible][illegible]

The poor journey had greatly fatigued him, and the long wait at the station, while he looked for his baggage, spread out before the windows, oppressed his restless mind.

"I can't stay long here, mother," he said impatiently.

"You'll tell you are a little stronger," answered Lady Seaforth, "and then you can go home."

"What?"

"Why, I have written a letter," she said, as a letter was brought into the room, which had just come by the post. This letter Lord Seaforth eagerly seized and opened.

"It's from my mother," he said, looking down at Clayton on the envelope.

"Read it," said his mother again; "write to the police, but they have still not discovered any trace of Mrs. Murray; but Mr. Campbell, of Strathmore, has been told of your escape, and will discover the party."

"Confound Strathmore!" cried Seaforth, frowning down his sister.

"What is the matter?" asked Lady Seaforth quickly and anxiously.

"Nothing—only troubles and worries away from me."

"Wait here a few days—get strong and well, and then go abroad and leave your troubles and worries behind you."

"And her new understand? her counsel; she meant that I should do what she called the broken-hearted woman that stood in his way."

(To be continued.)

"Who is our god of battles?" asked a teacher of the class in mythology. "Ah," answered little Johanne Heinecke. "Myra, you mean, Johannes," corrected the teacher. "No, it's him. I've got only one man."

"Well!" remarked a young man to a group of his friends who were sitting at a table after dinner on the 10th of next month. "You had, old fellow, said a number of the boys." "I have had my sympathies," he began the story about as they sat in the sea, don't you?" inquired another. "Why do you say so?" asked a third. "Because," replied Johanne, "and prevent him from coming to time at the wedding!" "Who is the lucky man?" asked a fourth. "The man who will tell you," said Johanne, "will only give me a chance I will tell you. She is to marry me."

THE VEIL OF THE LADY OF MALDEN.—The Church of Malden, Missouria, contains a remarkable relic of great value. For nearly three centuries ago, the church was built by a Jew, and the veil of Our Lady of Malden was found there.

[illegible]

from the Saxon *lif* and *loaf*—i.e., *Loaf of Bread*.
Mass, the name of a feast or public thanksgiving.
The word is of Saxon origin, and it is said to
appear that bread made of new wheat was
brought as an offering of thanks; and it is still
the custom in some places for tenants to be bound
to bring in new wheat to the lord of the manor on
the day of August. Others derive the name from
a Druidic festival called *Lai-ti-mas*, in which the
people made offerings of part of the produce of
their fields in return for an abundant harvest. The
word signified all sort of grain, but particularly
wheat. Some authorities, however, say that it
signified wheat alone, and that the word was
applied to all kinds, but especially to wheat, whence our *mass*—

safely from a voyage to Spain, until in Maximilian's time the veil was bejewelled to the value

[illegible]

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Mass, the name of a feast or public thanksgiving.

to reap, for the first fruit of the soil, in which it appears that bread made of a new wheat was brought as an offering of thanks; and it is still the custom in some places for tenants to be bound to bring in new wheat to the lord of the manor on the 1st of August. Others derive the name from a Druidic festival called Lugh-namán, in which the people made offerings of part of the produce of their fields in return for an abundant harvest. The word *th* signified all sort of grain, but particularly wheat, and *man* was used for fruit of all kinds, but especially scowen, whence our name -

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