

RIDAY, August 15th, 1884.

TOURING AT HOME: ... that it is ex-

thousands annually rush to see. They are not in reality an artistic people; if we were, we should be more contented with the beauty of our doors. It is not to our credit that we should sigh for the startling, and miss the quiet beauty which abounds in our own land. Is the music of a single instrument more exquisite than that produced by numerous performers? Might not a small pipe convey as much enjoyment and form as the profitable an object of study as the landscape paintings of VERSAILES? In rushing for the sensational and the gaudy, are we neglecting a truer source of artistic pleasure?

Parliamentary Summary.

Parliament at the commencement of the next session.

In the House of Commons, Mr. Ad Lawrence gave notice that next session he would move a resolution in favour of the probate, and succession duties being more equally levied on the carrying out of a will in Egypt as on the carrying out of a will in the land tax. Lord E. Fitzmaurice understood that the question had been put on the mission of Lord Northbrook was announced. Pending the result of the mission he could not enter upon the general subject which was the question, but that every member could not fail to be interested in the proceedings of the Commission that the equalisation of the land tax was one of the most urgent and pressing questions that occupied the attention in EGYPT at the present moment. The Chamberlain, in reply to Mr. O'Connor, said that the question of the West of

1. ascertain the true value

SATURDAY.
In the House of Commons, Mr Gladstone, in moving that the House resolve itself into Committee on the Bishops of Bristol, Brixton, and the hope that the Nonconformists would not persevere in their opposition to the bill, which solely affected the Church of England and involved no principle of religious liberty. Sir W. Lawson would not vote against the bill, but he would support the proposition. Mr Cairnes expressed a similar opinion. Mr Monk said that the bill had the approval of all who were interested in the matter in the diocese. Lord John Manners thanked the Prime Minister for having taken up the bill. After a few words from Mr. Peacock Peckham the bill went through Committee and was read a third time. On the motion for the second reading of the Appropriation Bill Sir G.

MONDAY.

In the House of Commons, yesterday, Lord Edmond Fitzmaurice confirmed the telegraphic statement that the long diplomatic deadlock between England and Mexico had been broken. He had, he said, to state that diplomatic relations with Mexico had been resumed. British Envoy had succeeded in establishing friendly agreement by which Great Britain would be placed in the most favoured position for the conclusion of a new and mutually beneficial agreement, he hoped, would shortly be concluded. So far that is highly satisfactory; but one can help regretting that it should have been left to this late day for the announcement to be made. It is now seventeen years since England was first represented in Mexico. When the experiment of Napoleon III. collapsed, and unfortunate Maximilian fell the victim of

1. *Phragmites* (common)

aid this year exceeded the previous year by \$100 millions. He condemned the Government for the failure of the Exchange and the debate on currency. He said that the Merchant Shipping Bill, he believed that there never was any real intention of its passing. The Session, he said had been willfully wasted, and as to the proceedings of the Government with regard to Egypt and Sudan, he said that the Government's policy was simply a sham, and he commiserated for its supporters. He wanted to know what the Government proposed to do with regard to the condition of Ireland, and whether it was intended to renew the Coercion Act next Session. The Chancellor of the Exchequer, Mr. Chamberlain, said that the Government, and he himself, were not prepared to discuss the Chancellor's speech generally as vulgar abuse, but he repudiated the imputation sought to be cast on him of being a supporter of the Government. He said that Northbrook, and said they were altogether unwarranted, as his leadership had no connection with the Government.

STANHOPE FLOWER SHOW.

The 21st show of the Stanhope Floral and Horticultural Society was held on Saturday in the beautiful grounds of Stanhope Castle and gardens,

nd courteous hon/ secretaries (Messrs W. M. T
Robert Goughmore of a complete

The five brass bands entered for the contest (county of Durham only) kept their engagements, with results as under—Whitworth 1st prize, £15; conductor, Mr. Thomas Woodcock, 24, Woodcock's Road, Westgate, Leeds. 2nd prize, £10; conductor, Mr. John Gladney, 231, Collyer Quay, London. 3rd prize, £5; conductor, Messrs. Iron Company's Workmen's Trebleton Blackhill, 23, conductor, Mr. T. Woods, 3rd, £2; Jarlington Sons of Temperance, 17, conductor, Mr. D. W. Keell, 0; Stanhope Sashorn, 20, conductor Mr. Ralph Walton, 0. Consett would have taken a better position but for trombone's

HOLLOWAY'S OINTMENT AND PILLS.—Though it is impossible, in this climate of changing temperature, to prevent ill health altogether, yet its form and frequency may be suitably mitigated by the early application of remedial measures. When hoarseness, cough, thick breathing, and the attending slight fever indicate irritation of the throat or chest, Holloway's Ointment should be rubbed upon these parts without delay, and the Pills in such cases applied to promote its curative action. No catarrhs or sore throats can resist these remedies. Printed directions envelope every package of Holloway's medicaments, which are suited to all ages and conditions, and to every ordinary disease to

... is not a-12 unless responsible for the ...

Now that some of the properties whose disease is
relating to persons whose first duty should be to
to be put into a sanitary state, and that the
Office and Surgeon should be requested to
the matter to be taken up by the
—I am, yours very truly,
J. H. COVET.

Gibbon produces the sublime conception of
 manded, the Unity of God. The prince of historians
 well where the impostor borrowed his "sublime
 tion." He must be sneering at the Trinity in
 Well, this is a scripture doctrine! and to my
 less difficult of conception than a solitary eternally-
 "Unity." I never saw the subject so handled

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no less ardent pursuit (temporarily at least) the face of the one and reward the virtues of the other? This is the sort of reasoning which, after St. Augustine, has been employed by many of our numerous instances, the greatest of theologians, namely Butler's proposition on "Conscience" has taxed the ingenuity of many a skeptic, but their attacks have been easily met. The same may be said of the Scripture teaching on this doctrine, our Savior's remark, "God is not the God of the dead, but of the living," in my judgment sums up both the philosophy and the religion of the subject. It is the God of "Abstraction" (or imaginary attributes of dead men), but the God of living and imperishable virtue, capable of existing only in imperishable souls. Lastly we are told by the apostle Paul in his Second Epistle to the Corinthians, "Who created man in His own image," reiterated "in the 'image' of God created He him." Some of my preceding remarks are borrowed, but what I have written is true, and I trust will be as true as that created in God's image, will be imitate as far as his

LONDON, WEDNESDAY EVENING. address: 1
 nation of the Government has been a relief acquainted

intrinsic merit of political questions, which were nevertheless reduced to the level of representative persons. The cessation of even that limited supply of information extracted from Ministers by Parliamentary interrogatories, people will scan more closely the telegrams from Egypt, in order to find active principles for the relief of the suffering, and to estimate the probable results of Lord Northbrook's mission. So far, it is to be known that Gordon is safe and well, and greatly assisted by that raising of the which is also expected to be the result of the mission. The people for Lord Northbrook to say that he has been ill, and at seriously than the public had any idea; judgment was not of a kind which would be seriously affected by the climate of Egypt, so he would medical leave to go. In any case, how

of the almost unprecedented heat that attracted a great multitude to see the men play the All-England team. Upon the day of perspiration giving relief from heat, the men played the first of many cool-

the political have been averted by such appointments. Lord Dufferin, Sir Evelyn Sir Evelyn Baring, and General Gordon proved convenient lightning-conductors of electricity. Lord Northbrook will fulfil his purpose admirably.

Political fights were fiercer and fiercer (irresponsible politicians). St James's Hall was the scene of meeting the object of which was, without any circumlocution, to the dissolution of Hereditary Legislators; and the House was roundly made that the Peers had been of any use to the country—an assertion, which, which proved that the summoners of the meeting could not have recently read that the English History of the last century and of English History of the last century, a Whig House of Commons, a Tory House of Commons, from

Mr. R. Brock, C. Graham, F. Keay, J. Taylor, and T. Bralban. The proceedings were closed with singing the psalm which was chosen for the 84th Psalm.

Rev E. PHILLIPS then placed in the underneath the stone a bottle containing the following documents and papers: *Primitive Methodist Newpaper*, *The Northern Householder*, a copy of the names of the trustees proposed new chapel, the name of Mr. Harrison, architect, also a bill of the day's progress. He also presented to Mr Priestman a recently-bound volume of the hymns of the Primitive Methodist connexion; and to Mr F. Taylor he handed a copy of the life of the Rev George, one of the connexion's founders. He then behalf of the trustees asked

PRIMITIVE MAN to lay the foundation stone.

think it will be admitted by the neighborhood that a

divided. We believe that if the spiritual communities with which we could be gathered together in the midst of these differences amongst us, we together can learn to love and honor "Lord of all, Hear, hear, and Separate" and hearts to us may be truly and really one with ours in spiritual oneness and unity of the Christian community I am glad to know that rightly understood that has been ours. There are indeed in the church of the future will not only be used by oneness of impulse, sympathy but that it will be united outwardly. I am frank to confess to you, my friends, that I am not one that indulges in do not possess a hope ever to be in no modern idea that there is

ference of fashion and of method of unavoidable, because the Scriptures do any prescribed ritual. We have no is- to the method of divine worship gives scriptures anything like the instructions main church books. We know that the

live or do as we may be quiet
up; in fact the Scriptures do not
use any particular method of
us, — worship Him as we
in truth. Worship Him in the same
Jesus Christ, and whatever difference
as to the outward form we shall be
of the Divine Being. We say, too, that
the methods of church government should
be as much as the Scriptures do not
impose of rules or regulations for the
of the church. I know that there are
are very many that it teaches Prak-
ful, and others that it teaches Prak-
I have met with men stout-hearted
-minded who have said that we
teach Congregationalism. Brethren, we
the Scriptures leave us at liberty to adopt

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WISE AND OTHERWISE.

WINE AND OTHERWISE.

HOLIDAY THOUGHTS.

"I must have some ~~set~~ this summer," said the clock; "I am all run down."

"I think I need a country seat," said the easy chair, leaning back at five o'clock.

"I am getting played out," said the piano; "a little rest and air would be a good thing for me."

"That's what I want," said the sofa; "a little fresh air and the spring."

"I should like to go with the sofa, and lounge in the woods," said the footstool.

"If my legs were stronger," said the table, "I should go to the country for some leave."

"The country is always so plain," growled the sideboard; "nobody that is knobby or polished there."

"Let me reflect," said the mirror; "they have been so busy with me."

very young-looking black man, and the divan—and his household closed the folding doors and shut them up.—*Boston Bulletin.*

"Yes," said the doctor, as he finished the leaves over, "but do not be alarmed. The leaves are not over, but the disease is." This he said, "Allments of Law Stock."

"To do Lawd!" gasped the negro, as he smothered the leaves and hurriedly turned the leaves. "To do Lawd! I didn't turn over five paces too many! I meant to hit him for consumption as an bully, fever."

The other day a small, very much interested, we said to priest, "Why did you not bail him out?" enquired a bystander of a friend. "Bail him out," exclaimed the other; "why you could not pump him out."

"Why," asked Professor Miller, "is a good man of more value than riches?" And the smart bad boy at the foot of the class said he reckoned it was because it was much more difficult to pump him out.

A clergyman who recently held services in Auburn Prison preached from the text, "Go home to thy friends. And for once in their sin-stained, crime-darkened lives, let them be made to feel that the

An officer in the regular army laughed at a timid woman because she was alarmed at the noise of a cannon when a salute was fired. He subsequently married the timid woman, and six months afterward he took off his boots in the hall when he came in late at night.

"How can you stand up there during the service and rattle off the responses so automatically? You know they come from the mouth only." "Yet wrong me. I assure you they come from my heart." "Oh, yes; you mean to say your heart was in your mouth."

The sex of Barnum's white elephant may have been settled, but it escaped our notice. We judge from the name, however, that it belongs to the female sex. It is called Tongue-too-long, or Tongue Tails, or something that way. Those foreigners are not yet

"Henceforth we meet as strangers," exclaimed Brown, in a fit of anger. "Thank you, Brown, no fear follow," gushed Peggy, effusively; "you always did treat strangers better than your friends, and I am sure you will make me exceedingly happy that I am henceforth to share in your distinguished consideration."

Mr. Dudley Villiers, who writes poetry—just for relaxation, you know—"I see you have my verses, Mrs. Green; have you read them?" Mrs. G.'s "O

In an old-fashioned meeting-house, in which the men and women were seated apart, the clergyman interrupted by loud talking, stopped short in his sermon. A woman, speaking for her sex, said, "Yes, reverence, the noise is not among us." "So much the better," said the minister; "it will be the sooner over."

There are two sausage dealers in Paris who have shops adjoining each other. One of them has painted on his glass window, over a pyramid of sausages, "At thirty centimes a pound—to pay more is to be robbed"; while the other puts his sausage into a cask, and paints above it, "At forty centimes a pound—to pay less is to be cheated."

A countryman travelling for the first time on one of the London, Manchester, and Western rail out, gave

giveness at the bell strap extending along the centre of the car, and the result was a sharp ring from both bells. "Want are you ringing both ends for?" exclaimed the irate conductor. "I am not ringing anything to stop at both ends," replied the rustic.

Disregarding the remarks of the individuals in a furious race, "You are an idiot!" "And you are a fool!" "You shall give me satisfaction for this insult." "I am at your orders." "Your hour!" "Wherever you please." "The place!" "Wherever you wish!" both in the same breath: "I will be there!" and they separated, convinced that they had arranged a meeting.

Campbell Feyer was once addressing a jury, and was much annoyed by Digby Seymour carrying on conversation meanwhile. Presently he lost all patience and in his best brogue, exclaimed: "Pray, Mr. Seymour, will you be quiet!" "My name is in the paper," replied the other.

REMARKS BY CONEY, who said, "Then, sir, be kind enough to suggest any way less."

TREATMENT OF BURNS, — Condy's fluid, or, it is really the same thing, a few grains of permanganate of potash, shaken up in a bottle of water, very useful to allay pain or treat burns, scalds or sores. A teaspoonful of the solution to half a pint of water will serve in the case of extensive injuries as a tumblerful in a bath.

"I wish you would pay a little attention, Sir," exclaimed a stage manager to a careless actor. "We sir, I am sorry as little as I can!" was the reply.

A learned pundit says that there has been much discussion as to what language will be the last to be spoken on the earth, but it is strange that no one suggested that it will be the Finnish.

The old lady said you "went down to walk with the young gentlemen." "I have come to walk with you," she replied. "I want to see your daughter." The old lady opened her eyes.

Said the pensive railroad director: "What's the use of compelling us to put up all these signs. 'Railroad crossing.' Can't any fool see that it is? And if not, won't he find it out when he gets hit by a train?"

According to an American paper there is a narrow gauge railroad in the United States, one of the kind which is running at an average rate of speed, the wheels of which are on both sides of the car at the same time.

Two ladies belonging to the upper-tier division of the Austin society met one day. Said one: "Have you heard that Mrs. R. died last night?" "No, but I have," replied the other. "Why, show me the visit," exclaimed the other.

Two countrymen went into a shop to buy hats. They were shown a hat in the crown of which was a piece of looking-glass. One asked what that was for. The other replied: "Why, for the man who looks at it to see how it fits him, to be sure!"

President Barnard, of Columbia College, says: "The only thing the present world is guilty of is animal spirits as were their brothers or fathers." He probably meant "ardent" instead of "animal." It is true, however, whether he meant it or not.

A Waterbury minister astonished his congregation last Sunday evening when the fire alarm sounded, saying he "hoped the present world would be quieted by going to the fire, as there would be greater fire some time, which they would want to get away from."

Wesley father: "As I have often told you, Mr. Smythe, you had better forget my daughter."

On the drop curtain of the Bijou Theatre is a picture of Hadrian's villa. Underneath is the Latin inscription "Salve." "Easy, Jimmie," said a boy his companion last evening as he sat in the gallery watching the play, "why don't they put down the name of the fellow whose statue they are advertising?"

Business announcements.

IMPORTANT—Have it in Your Homes and Take it With You when Travelling
CHOLERA!! CHOLERAE DIARRHŒA, &c.
THE GREAT SPECIFIC IS
DR. J. COLLIS BROWNE'S
CHLORODYNE

A detailed illustration of a glass bottle of Dr. J. Collis Browne's Chlorodyne. The bottle has a dark, ornate label with the brand name 'CHLORODYNE' prominently displayed in large, bold letters. Above the name, there is a small crest or logo. The bottle is shown with a cork stopper.

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D^r. J. COLLIS BROWNE'S
NEURALGIC EXTRACT
 Cures all cases of NEURALGIA, MIGRAINE, SCIATICA, RHEUMATISM, GOUT, BRUISES, SCALDS, BURNS, SORES, ETC. It is a powerful and safe remedy for all cases of NEURALGIA, and is the only one that will cure the most obstinate cases. It is sold in bottles of 1/2, 1, and 2 ounces, and is available at all druggists and chemists.

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IMPORTANT TO ENGLISH LADIES. NO MORE SLIPPING DRESSES.

EVERY LADY HER OWN DRESSMAKER

The Art of Dress-Cutting Taught in a few Lessons by the Scientific System of Square Measurement.

SOME OF THE BEST DRESSMAKERS IN THE WORLD have been taught the art of dress-cutting by the scientific system of square measurement. This system is the only one that will enable a lady to make her own dresses, and it is the only one that will enable a lady to make her own dresses. It is the only one that will enable a lady to make her own dresses, and it is the only one that will enable a lady to make her own dresses.

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