

The Consett Guardian

AND DERWENT VALLEY ADVERTISER.

An ADVERTISING MEDIUM for Annfield Plain, Blackhill, Consett, Lanchester, Leadgate, Shotley Bridge, &c.

No. 989.

(REGISTERED FOR
TRANSMISSION ABROAD.)

FRIDAY EVENING, AUGUST 22ND, 1879.

PRICE ONE PENNY.

Business Announcements.

TELEGRAPHS

SMOKING MIXTURE.
It is prepared and blended with judicious care and judgment, from the finest Tobaccoes the world can produce, making a faultless mixture. Sold only in Pouches, in 2oz. and 4oz. at all Tobacconists, Grocers, Shopkeepers, and Importers.

TILDER AND SONS,
TOBACCO AND STUFF MANUFACTURERS,
NEWCASTLE.

ROBERT REWELL,
AUCTIONEER AND APPRAISER,
14, HAYDOCK STREET, CONSETT.

THOMAS ROWE, BAKER & CONFECTIONER,
LEADGATE AND CONSETT.
For Notice and The Latest Recipes
ON CONFECTIONERY FOR.

DERWENT ANGLING ASSOCIATION.
REWARD OF FIVE POUNDS will be paid to any Person who shall give information to lead to the Capture of any Person Limiting or Falsifying the waters delegated to the Association, or taking fish therein by any other illegal means. By order of the Committee.

SEVEN HUNDRED Easy, Profitable, and Pleasant
WAYS TO MAKE MONEY:
A Reliable Compendium of Valuable Information to lead to the Capture of any Person Limiting or Falsifying the waters delegated to the Association, or taking fish therein by any other illegal means. By order of the Committee.

WILLIAM MURRAY,
CAB PROPRIETOR, CONSETT
(Successor to Isaac Murray).
Has for Sale, at a Bargain, a large quantity of all descriptions of
NEW CONFECTIONERY ESTABLISHMENT.

RIMON ROWE,
LATE of Alnwick, respectfully intimates that he has commenced Business as Wholesale and Retail Confectioner and Plain and Fancy Bread Baker, at 117, Newmarket Street, Consett.
Funerals and Parties of every description supplied.
Baker Cakes, both Plain and Fancy, made to order. Address—117, Newmarket Street, Consett.

REALLY MARVELOUS!

FOUR SHEETS

Of Extra Superior Cream Laid

NOTE PAPER

FOUR ENVELOPES

STAMPED CONSETT,

BRILLIANT COLOUR,

JAPANESE RELIEF

With a sheet of Blotting Paper

FOR ONE PENNY.

To be had only at the

"GUARDIAN" OFFICE, CONSETT.

JOSEPH WHALEY,

RESPECTFULLY announces that he supplies **ROBBERIES AND CONVEYANCES** of all descriptions for Hire. Furniture Removed. Piano-Parties arranged for.

ANY Person Removing, Altering, or Tampering with any Meter, Pipe, or other Property of the above Gas Company without the sanction of the Company's permission, will be prosecuted according to Law.

By order of the Directors,
G. M. RICHLEY, Secretary.

J. T. DOVE
FORTH BANKS, NEWCASTLE,
MANUFACTURER of Concrete, Cement, Chimney Pipes, Portland Cement, Plaster, Hair, Laths, &c.
IMPROVED GRANITE CONCRETE FLOORING.

For Stations, Platforms, Sills, Warehouses, &c.
CRUSHED BRICKS and SLATES always on hand.

OFFICES AND WORKS—FORTH BANKS, 300n
THE Business carried on by the late ADAM BRODIE and SON, 15, Middle Street, Consett, will be carried on by JOHN BRODIE, the surviving Partner, and all Accounts due to the late Firm will be received by him. J. B. also embraces the great opportunity of returning his most sincere thanks to the inhabitants of Consett and the vicinity for the liberal patronage hitherto bestowed upon the Firm, and begs to intimate that it will always be his highest and best to maintain the value of his Customers by keeping a first-class Article at a reasonable price.

By order of the Directors,
G. M. RICHLEY, Secretary.

SADDLER AND HARNES MAKER,
TRAFALGAR STREET,
CONSETT.

BROS to thank his numerous Customers for their liberal support since he commenced business, and to inform them that he has now on hand several Sets of Silver and Brass-mounted Harness, Hiding Saddles and Bridles, Hames Chaises, Bits, Spurs, &c. and Cart and Harness and Hiding Saddles.

Orders from Colliery Drivers, Farmers, and others, requiring Work done will be promptly attended to.

SHOTLEY BRIDGE AND CONSETT DISTRICT
NOTICE IS HEREBY GIVEN that the company of any House, Shop, or other Building, to which Gas has been supplied, to the premises occupied, upon such terms must first obtain the sanction of the Secretary of the Company before consuming the Gas supplied by the said Company. In default thereof, upon such terms, the use of Gas, without first obtaining such leave, shall be deemed to be a breach of the conditions of the Lease or of the Person will be prosecuted to the Law, and the Secretary can be seen daily at the Company's Office, Shotley Bridge, to whom all applications must be made.

By order of the Directors,
G. M. RICHLEY, Secretary.

Shotley Bridge, October 9, 1879.

Business Announcements.

GAMMAR SCHOOL, BLACKHILL.
J. C. WHITE, Master.
Miss Dora Moore, Senior Mistress. 185a

JOHN JENKINS,
AUCTIONEER
HOUSE AGENT AND APPRAISER
TRAFALGAR STREET, CONSETT.

PARTIES leaving the Neighbourhood can have their Furniture, &c., turned into Cash on the shortest notice.

NOTICE OF REMOVAL.
CHARLES TEANRY
Respectfully intimates that he has removed to ST. IVES ROAD, LEADGATE, where he will resume his old Business as General Dealer, and hopes, by strict attention to the wants of his many Customers, to merit a continuance of the patronage hitherto bestowed upon him.

Address:
ST. IVES ROAD, LEADGATE. 42a

GOOD NEWS

FOR THE
INHABITANTS OF CONSETT AND
DISTRICT.

A GREAT WANT SUPPLIED.

OPENING OF A GOOD
FAMILY BOOT AND
SHOE WAREHOUSE
IN MIDDLE STREET,
CONSETT.

R. LONGSTAFF, the Proprietor's CHAP
BOOT AND SHOE MANUFACTURER,
has OPENED a BRANCH SHOP, in
MIDDLE STREET, CONSETT, with the
Largest and Handicraft Stock in the neighbourhood of every description of LADIES',
GENTLEMEN'S, and CHILDREN'S
Fashionable BOOTS and SHOES.

The Inhabitants of Consett and District will now be able to select from a large and well-assorted Stock, and purchase the best quality of BOOTS and SHOES at lower prices than are usually charged for every inferior Good.

LONGSTAFF'S

FAMILY SHOE WAREHOUSE,
4, MIDDLE STREET, CONSETT.

Next Door to Mr. W. AYNLEY, the Tea Dealer;

and at
18, NEWGATE STREET, BISHOP AUCLAND;

22, MARKET PLACE, DURHAM;

CHURCH STREET, CROOK;

And
HIGH STREET SPENNYMOOR.

NOTICE TO FARMERS AND OTHERS.

GEORGE HOBSON
TAKES this opportunity of thanking his numerous Friends for the very liberal patronage bestowed on him during the many years he has been in business, and begs to inform them that he has now got his Mill overhauled, and with the addition of extra CRUSHING and SPLITTING MILLS, he is now in a position to fully meet the requirements of his Friends and the Public. Particular attention will be paid to Grinding, Crushing, or Splitting Grain for Farmers and the Trade.

Try G. H.'S CRUSHED OATS and BEANS for
HERMES
Try G. H.'S CRUSHED MIXED HORSE FEED.
Try G. H.'S MIXED COW FEED.
Try G. H.'S MIXED PIG FEED.
Pure BARLEY MEAL, PURE MAIZE, INDIAN MEAL, and every other Article in the Trade on the most reasonable terms.

MARPLESLEY STEAM AND WATER CORN
MILL
(Warehouse, Catehead).
NEAR ANNFIELD PLAIN.
ESTABLISHED 1811.

By order of the Directors,
G. M. RICHLEY, Secretary.

Shotley Bridge, October 9, 1879.

Business Announcements.

SEND TO THE POST OFFICE

AND get an Order for One Pound, made Payable to WILLIAM STEWART AND SON, and you will receive in return, Carriage Paid to any Railway Station or Carrier, 10lbs. of the Cheapest TEA in England, or 5lbs. of INDIAN TEA (the Finest Tea in the world). Should it be your pleasure, we can forward Half of each kind, as you may direct.

WILLIAM STEWART AND SON,
38, GRAINGER STREET, and 32, MOSLEY STREET, NEWCASTLE; 30, HIGH STREET, GATESHEAD; AND CORNER OF FREDERICK ROAD, HUSH STREET, SUNDERLAND.

CONSETT STEAM PRINTING WORKS.

ROBERT JACKSON,

PRINTER, STATIONER, LITHOGRAPHER, BOOKBINDER
"GUARDIAN" OFFICE, FRONT STREET, CONSETT.

MARBLE CHIMNEY PIECES. KITCHEN RANGES.

REGISTER, GILL, HALL, and SHOP STOVES.

GAS COOKERS, HEARTH TILES, &c.

DINNING AND COOKE, HOT WATER ENGINEERS,
91, 93, and 95, PERCY STREET, NEWCASTLE-ON-TYNE.

J. W. BENSON,

WATCH AND CLOCK MAKER

TO THE QUEEN AND ROYAL FAMILY.

And by Special Appointment to

H.R.H. THE PRINCE OF WALES, H.I.M. THE EMPEROR OF RUSSIA,

AND THE MAHARAJAS OF BURDWAN AND JOHORE.

PRIZE MEDALS—LONDON, DUBLIN, AND PARIS.

BENSON'S WATCHES.

Of every description, suitable for all climates.

From 2 to 200 Guineas.

Chronographs, Chronometers,

Keyless, Levers, Presentation,

Repeating, Railway Guards',

Sailors', and Workmen's.

From 25 to 40 Guineas.

Watches of every description.

BENSON'S CLOCKS.

For Churches, Towns, or Public Buildings.

Perpetual Calendars,

WIND DIALS, &c.

Novelty—

"EARLY ENGLISH" CLOCKS.

In Wood and Iron, Decorated with Blue China, Wedgwood, &c.

From 25 to 40 Guineas.

Made solely by Benson.

BENSON'S GOLD AND SILVER JEWELLERY.

Of every description, in the latest and most fashionable style.

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wants to be at, for hours
road, as you can see at the

gentleman returned to Consett—admitting it was bad tooth, why didn't the Church pull it out? (applause.) The question of Church livings was brought before Parliament by Mr. Leatham, only in its last session, but what was the result? After Mr. Leatham resumed his seat, a count-out followed, it being discovered that there were only eighteen members in the House. The fact was

r. Laetham resumed his seat, a count-out followed, it being discovered that there were only

at many of the members were peculiarly interested in this matter. Mr. Reed had given them several cases to show that promotion by merit did exist in the Church. Now, he (Mr. Fisher) did not say that, but promotion by merit was exceptional.

ought to be to the rule. (Hear, hear.) As a part of this, he said that the Archbishop of Canterbury had during the last seven years protested eight of his relations to positions bringing in per year the average living of each being £60 per year. During the same period he had promoted eleven during the same period the average reached £2,951, the average of each being £88. He remembered making this statement at a meeting at Salisbury some time ago, and on that occasion a clergyman who was present wrote to the Archbishop about it. It was but fair to state that the Archbishop authorised his secretary to write a letter in reply, in which he stated that he did not promote relations during these seven years who were promoted seven. (Laughter.) He said, moreover, that, being brought into immediate contact with the members of his own family, he was the

most man to perceive where there was merit, renewed laughter.) Speaking of the disestablishment of the Irish Church, he said he did not hesitate to affirm that the Irish Church was stronger today, as the result of its disestablishment, than it ever been in its history. In America there was no Established Church. The air of America was too free for that kind of thing. (Applause.) In America, the people were better provided for in reference to places of worship than our own country, with its richly-endowed Established Church. (Renewed applause.) Then, again, with

to Church property, he reminded them that real deal of it came down from Roman Catholicism—given by pious men, who believed it was proper to say masses for the souls of their departed ones. Mr. Reed usually had a good deal to say about the purposes of pious founders, &c., but would ask that gentlemen what right the State had to take churches and use them for purposes which were diametrically opposed to the designs and intentions of the founders? (Applause.) With regard to Dr. Smith's opinion respecting disendowment, what, did they think, did Dr. Smith do in writing these words? Why he became a member of the Liberation Society. (Laughter and applause.)—The Rev. R. Herries proposed the following resolution:—"That this meeting declares

approval of the principles and objects of the
eration Society, and is in favour of entire
eration of religion from State-control."—The
ion was seconded by Mr. Carrs, and carried by
amination.—A vote of thanks to the Chairman
ught the proceedings to a close.

SPIRITUALISM.

lecture on "Spiritualists and their opponents" given in the Assembly Room, Consett, on Sunday evening sen., by Mr. J. W. Mahoney, Birmingham. The place was crowded. Among those on the platform was Mr. F. O. Matthews, who opened the proceedings. Referring to the last time, he said he understood that his refusal to answer questions and enter into discussion on occasion had given dissatisfaction to many of his friends present. Now, at the meeting alluded to the audience was given to understand that he had returned home that night and that he

would be permitted after his lecture. Their chairman that evening would be Mr. Smith, of Birmingham, [and at the close of Mr. Mahoney's] sure this gentleman would invite discussion. On resuming his seat, Mr. Matthews said he made inquiries respecting a *seance* which was to have taken place in the Old Wesleyan chapel at Blackhill, but had failed to gather any particulars respecting it. Perhaps, at the close of meeting, some gentlemen would furnish him with

The CHAIRMAN was then introduced. He said should not inflict on them a long speech. No doubt, in the course of the meeting, they would differ in opinion, but, though they might differ in respect, he hoped they would part friends. After reading over the bill calling the meeting, he they would observe that the chair that evening to be taken by an "ex-atheist." That individual was himself. MR. BROWN said that

MAHONEY said the subject of his lecture, "Spiritualists and their opponents," was one of such a comprehensive range, comprehended so much, and into so much that he was afraid he could not

justice to the subject. He should endeavour, never, in the course of his remarks, to put before him the position of Spiritualists, and, he hoped, unfairly, state the position of their opponents. He should not take up too much of their time, but what he had to say as briefly and concisely as possible, in order that those who differed from him should have time to express their objections. In order to state their position, he would first ask, "are Spiritualists, and

is it they have opponents? and what are their objections? Spiritualists, he said, are a body of individuals who claim to have a constant communion between the visible and invisible world. A mass of evidence had been accumulated, and the revelations they had had from the other world were so much in accordance with religion that they said they had a superior position to any religion now existing. He used the basis of all other religions had been opened to them. Spiritualism had been

opposition from other religious sects, which, said, were maintained by an elaborate system of age training and encircled with fixed rigid laws. Some men, of a scientific turn of mind, set themselves in opposition to Spiritualism on the ground that it was in direct antagonism to the laws of nature. They were told that nothing could happen unless it was in accordance with laws of nature. This argument, he thought, that he urged against the

...wrought by Christ and his disciples. The tales wrought in the New Testament were, he said, a series of phenomena, and Spiritualists held these miraculous occurrences had never ceased to occur. There was a time when humanity was ruled by ecclesiastical laws, by which people were not allowed to think for themselves, and who, consequently, lived in total ignorance and darkness. In earlier times people who dared to investigate matters were persecuted.

men were said to be possessed by the devil, were burnt as witches, &c. Now, the Spirits said there was no such thing as a devil. There was no other devil but evil and wrong-doing—no devil but man's bad intentions and bad acts. Their chief opponents were those who lived in eternal punishment, but, he said, the of a physical hell fire was giving way. Everlasting punishment was not what a father would met on his child, and they could not conceive of a Hell where the soul was forever tormented.

...that man could work out his own atone-
ment. Surely, if a man sinned, an equal amount
of penitence ought to wash it away. That was
according to their sense of equity and justice,
therefore they said there was no such thing as
a place of torment.

Continued on page 6.

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