

abominably dirty, in fact, just like most of the churches. Many strangers, however, crowd the services besides the odd mixture of Italians and who form the general congregation. The attraction is the exquisite string-band and the graceful movements of the Italian priests, very different from the clumsy angularity of the English priests, who understand the Roman ritual.

out these returns was debated, and it was agreed, as the School Attendance Commission had no power to grant payment for returns, and involve much extra labour, and require during the teacher's private time, that of the returns being required this January, a committee be appointed to bring the matter up

Mr. Gregson's f w d Elemore, by Roy-
M. Kirkley's r d w b Greenwood Las
Hop-Lady Dom.
Mr. T. Coates n s f w d Speculation, by
Joss. beat Mr. John Ayre n s f w d
by Willie McDonald—bitch by Accid
Mr. Auld n s b b p Colleen Bawn, by

Ann, best friend of Bird on the
thumbrian -
aculous Jack,
fast—Beware,

A fine of 20s. and costs was imposed on William Anderson, of Hamsterley, charged with assaulting P.C. Gibb in the execution of his duty on the 9th inst. It was proved, and defendant was fined

Colliery, was
whilst in the
The assault
Os. and costs.

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100-443888-100

Correspo

elves responsible for the respondents.

Committee Guardian.—The place for a few remarks about the new pension insurance legislation, which is the subject of the editorial. The author of this highly-creditable epistle, dares himself to say, this implies that the author is not a member of the committee, and as the committee is in this particular sphere. It is not in the least surprising that there is some unanimity with the tenor of the editorial. The committee gives publicity to reports in its name, and the committee of the House of Representatives has voted to send \$500,000 to be sent to the lock-out miners in Northern Ireland." As this is only true in part, I feel it necessary to make the following explanation. An application had been made by the "Miners' Committee," but they feeling about the power in the matter, referred it to the Quarterly Meeting, when the majority of the members present resolved that \$250 should be given to the miners to assist in relieving the distress, and that the balance should be paid in five fortnightly instalments, and that the lock-out should still continue." Your

and himself up with a sousing of
malice, and served them
with various pain. Never was such an impression
made on Men's Christian souls as by this
incident it say that the said im-
pression was made on the heart of a Reader.
The man was a regulated intellect. What
to do with a Young Man's
conscience can not be ascertained at an evening at
the school, I never once heard

JOHN CURRY.

PAYMENT OF SCHOOL FEES.

To the Editor of the Consett Guardian.

Sir,—At the present time, when many parents cannot earn sufficient to support their families, it may be well to let the public know that, by application to the Guardians, fees may be obtained in certain circumstances. Section 76 of the Education Act, 1870, "payment of school fees by Guardians," says—"The parents, or guardians, of any child attending an ordinary fee-paying school, or at a public elementary school, or any part of

such fees, may apply to the Guardians and to the children in the past. The Guardians, if satisfied of such inability, to pay the said fee, not exceeding id. a week, or such part thereof as may be just, may remit the same.

The parent shall not by reason of any payment made under this section be deprived of any franchise, right, or privilege, or be subject to any disability or forfeiture. Payment under this section shall not be made on condition of the child attending any public elementary school other than such as may be selected by the Guardians.

"I do not attend, any particular public elementary school."—I am, sir, your obedient servant.

SCHOOL BOARD.

January 22nd, 1878.

Alas, that he should stoop to this. Better be an *Amnist* than a *Liberalist* and "take issue with the spear of recognition, eriggle. I give him another black with his pet (*Liberalism*) screaming, screaming, screaming so blue, screaming and hissing, and a crew. I am, &c., V—

1878.

TO THE EDITOR OF THE CONQUEST GUARDIAN.

Sir,—What a set of enlightened theologians you seem to be in this locality, if we may judge from the letter of the 11th inst. It would seem to me that you are all of you greatly surprised when they do hear, or read, the astounding information respecting the robber, Darabash, which he placed in the hands of the letter of the 11th inst.—viz., that the pious thief had what we call a christian name—even *JOHN*!

Well, sir, enlightened though we seem to you to be, let me tell you, through you, that we are not greatly interested in this piece of information, because the story is somewhat stale to us now; nor are we surprised

of the victims of hygienic days. True, I will admit, that the more we know of the life of the great reformer, the more we are amazed by the wisdom, the foresight, the nobility of his aims, and the purity of his motives. But I cannot but feel that the more we are conversant with the history of his failures, the more we are convinced that the world was not yet ready for the great reformer, and that the world would not have been the better for his failure. The world was not yet ready for the great reformer, and the world would not have been the better for his failure. The world was not yet ready for the great reformer, and the world would not have been the better for his failure.

DISSENTING MEETING AT CONVENT.
On Thursday night, a lecture under the auspices of the Liberator Society was given in the Convent of the Baptist Church by the Rev. J. Brown, of the Rev. Mr. Herrick occupied the chair, and in introducing the lecturer, he said most of them would admit that there were many evils connected with a State Church. The Rev. Mr. Brown then addressed the meeting on the "Prominent Evils of the State Church." He spoke of the evil done to those who were not in spiritual communion with the Church, and the wrongs done to those who did not come with the doctrines and the worship of the Established Church. The rever-

gentleman also replied to the arguments used by Mr. Reed at the Church Defence Meeting held at the close of the National Conference. At the close of Mr. Reed's address, discussion was invited, but elicited no response.—Mr. Carr proposed a resolution in favour of disestablishment, which was seconded by Mr. Brown, and carried by a large majority. Mr. Carr then held up—A vote of thanks to the chairman brought the proceedings to a close. A fuller report of the lecture will appear in a subsequent issue.

GOVERNMENT.—On Sunday night, a notice was given on Monday morning, a heavy gale of wind blew down the telegraph wires, and the telegrams of the overland and the district. Chimney pots in the slates were dislodged, and in one or two instances the chimneys were blown down.

the charity (the Right Hon. the Earl of Shaftesbury) and knowledge of your obedient servant
J^S AMHERST, M.D.
Secretary to the Hospital for the Incurable at St. George's Hospital, London, W.

TIUS PILATE, AND JESUS RAB B A S .
 "What is truth?"—St. John's
 of the Council Guardian.
 at singular, and perhaps much to
 upon asking such a momentous
 "Truth" should not have awaited
 the present. What trarply would, may
 is not for us to vainly or rashly
 attempt to rest in the knowledge of
 the truth, and that what we know
 now hereafter. Yet to some, for
 sions, although barren of simple
 truth, is a simple truth.

[illegible]

at as the equivalent of the Hebrew
 we have Simon Ben-Jons, Simon
 Ben-Jammon, son of Tinnanes; the
 Ben-Jammon, son of Tinnanes; the
 (P) Polemians; and the various
 to other instances. These are
 before, I give, these are even
 at all controversially, but simply
 I thought, a form of quiescence which,
 ere, been gradually engulphed amid
 edidies and the rising tide of our modern
 our own fatalitly.
 JON. C. WYLLIE.
 Blackhills, Jan. 23rd, 1878.

